

DATE: November 14, 2017**TIME:** 6:00 PM**PLACE:** Council**AGENDA**

- A)** Call To Order
- B)** Amendments and Acceptance of Agenda
- C)** Confirmation of Previous Minutes
- 1) October 24, 2017 Organizational Meeting
 - 2) October 24, 2017 Regular Council Meeting
 - 3) Business Arising From the Minutes
- D)** Delegations
- 1) 6:30 PM - Jomin Rathapilly – the Bistro
 - 2) 7:15 PM – Dan Marsellus – Director of Emergency Management
- E)** Correspondence
- 1)
- F)** Unfinished Business
- 1) Sewer Dump Station
 - 2) Stage in Main Street Park
 - 3) Community Hall – alley maintenance
- G)** New Business
- 1) Mayor’s Message for Website
 - 2) Land Use Bylaw – Cannabis regulations
 - 3) Plan 1923HW, Block 14, Lot 3 – Amount of Rent
 - 4) Street Lighting
 - 5) Economic Development
 - 6) Community Enhancement Funding
- H)** Accounts Payable
For Information Only
- I)** Administrative Report
- 1) Financial Report - *included in the package*
 - 2) Complaints – no complaints
 - 3) Bank Reconciliation
- J)** Round Table Discussion
- 1) Building Permit Fees
- K)** Committee, Commission & Board Reports
- L)** Adjournment